

How Much More Will it Take?

According to a report of Sveriges television, (the Swedish public broadcasting system) Swedish health officials have ruled that gender based abortions are not illegal, and cannot be stopped. Radio personality Glenn Beck, reports callers who admit that abortion is murder, but defend it anyway. The person who continues to doubt that abortion on demand, including partial-birth abortion is not a prelude to the eventual infanticide of new born infants is in an obvious condition of denial.

When we hear the radical advocates of abortion on the news channels defend without any qualms of conscience whatsoever that abortions should remain legal, even unto the third trimester, we can't help but wonder how long it will take, and what extreme cases will be required to soften the stone-cold heart of even one of these savages? We fear that the answer is, nothing will.

Evil was so widespread in the days of Noah that only eight souls were saved from the flood (1 Pet. 3:20). God would not destroy Sodom if ten righteous men could be found there. (Gen. 18:32), He would spare it. They could not be found, thus God rained down fire and brimstone upon it and the cities of the plains. We know there are more than the plains. There are more than 8 or 10 just persons in the world today. There are more than that in America, so one cannot successfully argue that evil is more widespread today than it was in the days of Noah or Abraham. One thing this writer wonders, though, is if the sinners of Noah's and Abraham's day might blush at how far present day sinners will go in their pursuit of sins so horrible they are unmentionable in polite company. On the one hand, we know there is no new sin under the sun including homosexuality and bestiality (Lev. 18:22,23). Paul wrote that in his day there were sins committed in secret of which it was a shame to even speak (Eph. 5:12).

On the other hand, those who practice the scourges of homosexuality and abortion today are seeking and receiving lawful protection, especially from the wicked leftwing of the Democratic party. The question, then, is not only asked of the sinners themselves, but of the wicked men and women who protect them: How much more will it take? How far does sin have to go? What kind of price will civilization have to pay before men recognize these great wrongs and repent? The answer may well be, not until Christians have spent some time behind bars for standing up for truth and righteousness.

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